



**City of Sebastopol**  
*Incorporated 1902*

**Sebastopol City Hall**  
7120 Bodega Avenue  
Sebastopol, CA 95472

## **AGENDA**

**Climate Action Subcommittee**  
**Kick-Off Meeting**  
**Tuesday, January 12, 2021 at 3:00pm**

1. Welcome and introductions
2. Overview of committee (review Climate Resolution/attachment)
3. What does the committee look like (Structure)
  - a. Protocols/Procedures
    - i. Establish operating structure
      1. Tracking Action Items
      2. Collaborative discussion rules (talking stick, hand raising, other)
    - ii. Meetings (frequency, time of day, length of mtg, etc.)
    - iii. Other logistics (Zoom mtg questions, etc.)
4. Goals and Priorities of Committee
5. Draft Agenda for Next Meeting
6. Other

### **Attachments:**

- a. Climate Action Emergency Resolution
  - [https://drive.google.com/file/d/1a5oKKLHdSSTvbqxd3GQtXOHR1vVD\\_1/view?usp=sharing](https://drive.google.com/file/d/1a5oKKLHdSSTvbqxd3GQtXOHR1vVD_1/view?usp=sharing)
- b. Climate Action Subcommittee Establishment Report/Goals
  - [https://drive.google.com/file/d/19Sap4clzU-2Ifz\\_FP32kMrQ-WHpCG7me/view?usp=sharing](https://drive.google.com/file/d/19Sap4clzU-2Ifz_FP32kMrQ-WHpCG7me/view?usp=sharing)
- c. RCPA Sonoma Climate Mobilization Strategy – 4.1 (December 14, 2020)
  - <https://drive.google.com/file/d/1IiqWtDrvkkG9z-BLpD1uovb5s56nfOfW/view?usp=sharing>
- d. Climate Action Plan (CAP), Sebastopol Profile
  - [https://drive.google.com/file/d/1RlJOriXjvp9\\_jvXOaXO-EefgfNqetrMe/view?usp=sharing](https://drive.google.com/file/d/1RlJOriXjvp9_jvXOaXO-EefgfNqetrMe/view?usp=sharing)
- e. Climate Action Plan (CAP), Full Document
  - [https://rcpa.ca.gov/wp-content/uploads/2016/07/CA2020\\_Plan\\_7-7-16\\_web.pdf](https://rcpa.ca.gov/wp-content/uploads/2016/07/CA2020_Plan_7-7-16_web.pdf)
- f. Climate Action Subcommittee Roster
  - <https://drive.google.com/file/d/1Hx37UY2Jc44p6ztJb1No-X3mYLLc7F9E/view?usp=sharing>

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/84918036030?pwd=SjZ0WS9LaDk2UXRDRU9qdU1qTU12UT09>

**Meeting ID: 849 1803 6030**

**Passcode: 045762**

**One tap mobile**

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